

FORM DR-2: Disclosure Summary PageStatus: **Amended**ID #: **1115**Committee: **Johnson for Senate District 3**Comm Type: **State Senate**Date Due: **05/19/2002**Report Year: **2002**Treasurer: **David J Johnson**

Primary Ph. (712)758-3280 Secondary Ph. (-)

Chair: **David J Johnson**

Primary Ph. (712)758-3280 Secondary Ph. (-)

County: **NA**Amended: **1/15/2004**

Statutory Due Date	05/19/2002
Adjusted Due Date	05/20/2002
Received Date	05/20/2002
Postmark Date	/ /
Amended	01/15/2004

Statement of Cash on Hand

Cash on Hand at Start of Period	\$268.92
Schedule A: Cash contributions Total	\$6,380.00
Schedule F: Loans Received Total	\$0.00
Schedule H: Campaign Property Sales	\$0.00
SUB-TOTAL	\$6,648.92
Schedule B: Expenditure Total	\$3,466.15
Schedule F: Cash Loan Repayments	
Cash on Hand At End of Period	3,182.77

Additional Assets and Liabilities

Loans in Place at Start of Period	\$0.00
Schedule D: UnPaid Bills	\$586.98
Schedule E: In-Kind Contributions	\$0.00
Schedule F: Forgiven Loans	
Schedule F: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown?	No
Schedule H: Campaign Property Value	\$0.00

DISCLOSURE SUMMARY PAGE

COMMITTEE NAME (Must be same as on Statement of Organization)
JOHNSON FOR SENATE DISTRICTIMPORTANT: Indicate type of committee you are reporting for: ☒ 1

- (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
 (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee
 (8) Support State of Candidates

SIGNATURE OF TREASURER (or person filing this report) David G. Johnson 712.758.3280

TELEPHONE

FORM

DR-2

(Rev. 01/98)

DISCLOSURE
REPORT

For Office Use Only

Comm. # 1115

Indexed

Audited

Computer W

MAY 20 2002

5/18/02
DATE SIGNED

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A May 19, 2002 REPORT FOR AN/A (1) ELECTION /(2) NON-ELECTION YEAR.
(report date) Indicate one ☒ 2☐ CHECK IF AMENDMENT TO REPORT DATED _____☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in
which Election is held

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total
of all monies held by the committee. This amount **MUST** be the
same as the cash on hand at the end of the last reporting period,
or must be zero if this is first report filed.)\$ 193.92

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) _____

6,380.00

Schedule F: Loans Received total (Attach Schedule F) _____

Schedule H: Total Sales of Campaign Property (Attach Schedule H) _____

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL\$

6,573.92

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) _____

3,466.15

Schedule F: Loan Repayments total (Attach Schedule F) _____

CASH ON HAND at the end of this reporting period (if final report, balance must
be zero) (Attach DR-3)\$ 3,107.77

UNPAID BILLS (From Schedule D - Attach Schedule D)\$

586.98

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)\$

OUTSTANDING LOANS (From Schedule F - Attach Schedule F)\$

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?)

___ YES ___ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$ _____

For Instructions, See Back of Form

CONTRIBUTIONS – MONEY TAKEN IN

(Including candidate's personal funds)

SCHEDULE A (Rev. 06/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

JOHNSON FOR SENATE DISTRICT 3

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND- RAISER INCOME
1/2/02	ID# CK#	Edward D. Faylor 2310 Imperial Oaks Drive Muscatine IA 52761		\$ 250.00	
1/2/02	ID# 8242 CK# 09015	Glasko Smith Kline PAC Five Moore Drive Research Triangle NC 27709		200.00	
1/4/02	ID# CK#	Orville J. Berg P.O. Box 649 Okoboji IA 51355		100.00	
1/4/02	ID# 6063 CK# 1474	Iowa Dental Association PAC 505 - 5th Ave Suite 333 Des Moines IA 50309-2379		100.00	
1/4/02	ID# 6070 CK# 2564	Iowa Lawpac 521 E. Locust Street / FL 3rd Des Moines IA 50309-1939		100.00	
1/4/02	ID# 6067 CK# 2777	Iowa Health PAC 6750 Westtown Pkwy No. 100 West Des Moines IA 50266		100.00	
1/8/02	ID# 6069 CK# 1853	Iowa Industry PAC 904 Walnut / Suite 100 Des Moines IA 50309-3503		250.00	
1/8/02	ID# CK#	Mark H. Douglas 4804 Cedar Drive West Des Moines IA 50266		100.00	
1/8/02	ID# CK#	Jerald L. Fleagle 1885 NW 155th Court Olive IA 50325-7870		25.00	
1/8/02	ID# 6118 CK# 1771	Iowa Optometric Assoc. PAC 1454 - 30th St / Suite 204 West Des Moines IA 50266		250.00	

SUB-TOTAL

\$ 1,475.00

TOTAL (If last page of this
schedule)

\$

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 5
(for Schedule A)

For Instructions, See Back of Form

CONTRIBUTIONS - MONEY TAKEN IN

(Including candidate's personal funds)

SCHEDULE A (Rev. 06/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

JOHNSON FOR SENATE DISTRICT 3

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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1/4/02	ID# 6058 CK# 2003	Iowa Chiropractic Society PAC 1605 N. Ankeny Blvd / Suite 100 Ankeny IA 50021-4159		\$100.00	
1/5/02	ID# CK#	John C. Schachtler 317 Sixth Ave / Suite 740 Des Moines IA 50309		50.00	
1/7/02	ID# 6027 CK# 1870	Deere PAC Iowa 666 Grand Ave / Suite 1707 Des Moines IA 50309-2507		250.00	
1/7/02	ID# 6101 CK# 2163	Motor Carriers PAC P.O. Box 6121 / E. Des Moines Station Des Moines IA 50309		250.00	
1/8/02	ID# CK#	F. Richard Thornton 666 Walnut St / Suite 2500 Des Moines IA 50309		150.00	
1/7/02	ID# 6291 CK# 1789	IHA PAC 101 E. Grand / Suite 100 Des Moines IA 50309		250.00	
1/8/02	ID# CK#	Todd W. Schultz 7931 Beechwood Court Des Moines IA 50322		100.00	
1/8/02	ID# CK#	C.F. Wasker 801 Grand Ave / Suite 3100 Des Moines IA 50309		100.00	
1/8/02	ID# 6087 CK# 1186	Iowa Telecommunications Assoc. PAC 1601-22nd St / Suite 209 West Des Moines IA 50256		100.00	
1/8/02	ID# CK#	Bruce Rastetter 15491 Highway 941 Alden IA 50006		150.00	

SUB-TOTAL

\$1,500.00

TOTAL (If last page of this
schedule)

\$

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Page 2 of 5
(for Schedule A)

For Instructions, See Back of Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

SCHEDULE A (Rev. 06/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

JOHNSON FOR SENATE DISTRICT 3

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND- RAISER INCOME
1/8/02	ID# CK#	Stephen W. Roberts 666 Walnut St / Suite 2500 Des Moines IA 50309-3993		\$ 250.00	
1/8/02	ID# 6125 CK# 1916	Iowa Restorers PAC 1370 NW 114th St / No. 100 Clive IA 50325		250.00	
1/8/02	ID# 6056 CK#	Bankers Unite in Legislative Decisions 8800 NW 62nd Ave Johnston IA 50131-6200		250.00	
1/8/02	ID# 6038 CK# 3-50/310	Verizon Iowa State Good Gov 4 Club 11 Eleventh Ave / Suite 2 Grinnell IA 50112		100.00	
1/8/02	ID# 6107 CK# 3240	Qwest IPAC 925 High Street Des Moines IA 50309		150.00	
1/8/02	ID# 6052 CK# 2542	Independent Insurance Agents/Iowa PAC 4000 Westown Pkwy / Suite 200 West Des Moines IA 50265		100.00	
1/8/02	ID# 6096 CK# 1606	Manufactured Housing PAC 1400 Dean Avenue Des Moines IA 50316-3938		250.00	
1/8/02	ID# 6411 CK# 1175	MEI Iowa PAC 202-17th St / Suite 3600 Denver CO 80202-3436		150.00	
1/8/02	ID# CK#	Craig D. Walter 14882 Lakewood Drive Clive IA 50325		50.00	
1/8/02	ID# CK#	Lawrence Pope 4316 Grand Ave / Unit 11 Des Moines IA 50312		150.00	

SUB-TOTAL

\$ 1,700.00

TOTAL (If last page of this
schedule)

\$

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Page 3 of 5
(for Schedule A)

For Instructions, See Back of Form

CONTRIBUTIONS – MONEY TAKEN IN

(Including candidate's personal funds)

SCHEDULE A (Rev. 06/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

JOHNSON FOR SENATE DISTRICT 3

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
1/8/02	ID# CK#	Julie A. Smith 3917 Hillcrest Drive Des Moines IA 50310-4334		\$100.00	
1/8/02	ID# 6073 CK# 417	Iowa Medical PAC 1001 Grand Avenue West Des Moines IA 50265		100.00	
1/8/02	ID# CK#	Susan K. Cameron 2202 NW 140th Street Clive IA 50325		100.00	
1/8/02	ID# 6430 CK# 1190	Iowa Rural Water State PAC 4221 S. 22nd Ave E Newton IA 50208-8244		150.00	
1/8/02	ID# 6059 CK# 2182	Iowa Committee of Auto Retailers PAC 1111 Office Park Road West Des Moines IA 50265		250.00	
3/16/02	ID# CK#	Merrill K. & Donna Sterler 5463-130th St Sibley IA 51249-7553		50.00	
3/20/02	ID# CK#	Michael Kirwan 245 Rainbow Drive Sheldon IA 51201		50.00	
5/4/02	ID# CK#	R. Barry & Peggy S. Day 505 Third Street Sibley IA 51249		20.00	
5/4/02	ID# CK#	Darrel and Shirley Lago P.O. Box 246 Ocheyedan IA 51354		35.00	
5/4/02	ID# 6021 CK# 1884	Deere PAC Iowa 666 Grand Ave Suite 1707 Des Moines IA 50309-2507		250.00	

SUB-TOTAL

\$1,105.00

TOTAL (if last page of this schedule)

\$

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(for Schedule A)

For Instructions, See Back of Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

SCHEDULE A (Rev. 06/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

JOHNSON FOR SENATE DISTRICT 3

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND- RAISER INCOME
5/4/02	ID# CK#	Roger & Marilyn Poppen 5108 - 160th Street Sibley IA 51249-7539		\$ 25.00	
5/8/02	ID# CK#	Violet J. Byers 2483 Warbler Avenue Hartley IA 51346-6533		25.00	
1/21/02	ID# CK#	Edward & Billie Robinson 840 E. Maple Drive Hartley IA 51346		50.00	
1/12/02	ID# 6099 CK#	Meredith PAC		250.00	
	ID# 6400 CK#	Iowa Hospitality PAC		100.00	
	ID# CK#	Frank Severino 1701-48th St / Suite 203 West Des Moines IA 50266		100.00	
	ID# CK#	L. Zenti 2822 NW North Creek Circle Ankeny IA 50021-1073		50.00	
	ID# CK#				
	ID# CK#				
	ID# CK#				

SUB-TOTAL

600.00

TOTAL (If last page of this
schedule)

6,380.00

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Page 5 of 5
(for Schedule A)

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE B (Rev. 09/97)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

JOHNSON FOR SENATE DISTRICT 3

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
1/2/02	ID# CK#	Iowa FFA Association 301 Center Ave S Mitchellville IA 50169	Jan. 22 Symposium registration	\$ 6.00
1/4/02	ID# CK#	David J. Johnson P.O. Box 279 Ocheyedan IA 51354	Mileage reimbursement 874 mi @ .295	257.83
1/11/02	ID# CK#	David J. Johnson P.O. Box 279 Ocheyedan IA 51354	Mileage reimbursement 1,103 mi. @ .295	325.39
1/15/02	ID# CK#	Iowa Bankers Association 418 Sixth Ave / Suite 430 Des Moines IA 50309	Feb. 6 legislative dinner	20.00
1/22/02	ID# CK#	Osceola Sportsman's Club 5563 - 190th Street Sibley IA 51249	Feb. 9 annual banquet	26.00
1/24/02	ID# CK#	Sheldon Chamber/Development Corp. 1416 Ninth Street Sheldon IA 51201	Jan. 26 annual meeting	25.00
2/9/02	ID# CK#	U.S. Postmaster Ocheyedan IA 51354	post office box rental	20.00
2/16/02	ID# CK#	Lincoln Club 5460-2 Longview Ct Johnston IA 51031	March 11 event	25.00
SUB-TOTAL				\$ 705.22
TOTAL (if last page of this schedule)				\$

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE

B

(Rev. 09/97)

MONETARY
EXPENDITURES
☐ CHECK THIS BOX IF
AMENDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

JOHNSON FOR SENATE DISTRICT 3

DATE EXPENDED (MM/DD/YY)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
2/11/02		Oscalo Co. Gazette Tribune 201 Ninth St / Sibley IA 51249	Subscription renewal	\$ 19.50
2/19/02	ID# CK#	U.S. Postmaster Ocheyedan IA 51354	100 stamps	\$ 34.00
2/21/02	ID# CK#	Recipes from the House State Capitol Des Moines IA 50319	books	48.00
2/25/02	ID# CK#	Latham Office Supply Account 123 Albany Ave SE / Suite 1 Orange City IA 51041	flags	75.00
3/14/02	ID# CK#	Iowa Right to Life 1500 Illinois Street Des Moines IA 50314	March 16 event	100.00
4/8/02	ID# CK#	NICCA 2002 123 Albany Ave SE / Suite 1 Orange City IA 51041	Conference registration	30.00
4/9/02	ID# CK#	Third House Open 100 Court Ave / Suite 600 Des Moines IA 50309	June 6 fundraiser	60.00
4/19/02	ID# CK#	Pringle's Chamber of Commerce Pringle IA 51245	April 19 annual meeting registration	10.00
4/24/02	ID# CK#	The Press Inc. P.O. Box 456 Ocheyedan IA 51354	copies	9.98
SUB-TOTAL				\$ 386.48
TOTAL (if last page of this schedule)				\$

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE B (Rev. 09/97)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

JOHNSON FOR SENATE DISTRICT 3

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
4/26/02	ID# CK#	Latham Office Supply Acct 123 Albany Ave SE/Ste 1 Orange City IA 51041	flags	\$ 90.00
4/29/02	ID# CK#	U.S. Postmaster Ocheyedan IA 51354	stamps	34.00
5/6/02	ID# CK#	Signature Printing Highway 60 North Sheldon IA 51201	campaign brochure printing	1,005.49
5/8/02	ID# CK#	NCC Foundation 603 W. Park Street Sheldon IA 51201	June 3 event registration	100.00
5/8/02	ID# CK#	The Press Inc. P.O. Box 456 Ocheyedan IA 51354	printing for legislative report; copies; letters	114.46
5/8/02	ID# CK#	Dickinson County News 1706 Ithaca Spirit Lake IA 51360	newspaper advertising	141.00
5/10/02	ID# CK#	IRTL 500 Illinois Street Des Moines IA 50314	radio advertising	100.00
5/13/02	ID# CK#	The Press Inc. P.O. Box 456 Ocheyedan IA 51354	printing for legislative report; office supplies	789.50
SUB-TOTAL				\$ 2,314.45
TOTAL (if last page of this schedule)				\$ 3,466.15

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

JOHNSON FOR SENATE DISTRICT 3

NOTE: Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

SCHEDULE D (Rev. 08/98)	INCURRED INDEBTEDNESS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD
(DO NOT INCLUDE LOANS -- SHOW LOANS ON SCHEDULE F)**

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period., regardless of whether an invoice has been received.

DATE INCURRED (MM/DD/YR)	NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED	DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED	BALANCE OWED AT CLOSE OF REPORTING PERIOD*
11/1-11/8/01	David Johnson P.O. Box 279 Ocheyedan IA 51354	mileage 491 @ .295 telephone (long distance, cellular)	\$ 366.61
3/15- 5/14/02	David Johnson P.O. Box 279 Ocheyedan IA 51354	mileage 747mi @ .295	220.37

SUB-TOTAL \$ 586.98

TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD \$ 586.98

*If actual figure is unknown, show "estimated" beside the figure.

Page 1 of 1
(for Schedule D)

CANDIDATE COMMITTEES NOTE:

*Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.